



Kharazmi University

Biannual Journal of
Metaphysical Investigations,
Vol.3, No.5, Spring & Summer, 2022

Investigating in Solutions Latent in Allameh Tabatabai's Ideationality Theory in Order to Achieve Peace and Peaceful Life¹

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Sustainable peace has always been their nation, but it has not always been that governments have been in the demand for nations, but they have prioritized the war on peace to fulfill their goals. An important question is how can you provide sustainable peace fields? Ideas from some thinkers, such as Khajeh Nasir Tusi, Kant, Huntington, Mohammad Baqer Majlesi, John Tomlinson, Marcel Pores, and others, are presented about the priority and realization of peace, which we will refer to in this article. But it seems that Allameh Tabatabai, with the ideational of knowing culture and civilization, ethics and religion that can be said, is one of the main causes of the formation of social and political institutions of each community, has been able to provide a preventive and practical idea of warping and peace. The initiative of Allameh in ideationality is a philosophical initiative. Therefore, with a philosophical look, the role of ideationality can be explained in reinforcement the relationships and passing through the differences. Allameh is not so enters into government structures, but their theory can be very effective in the management of social and political institutions, with a sustainable peace approach. Allameh Tabatabai considered ideationality a kind of illusions and emotions that are credited according to individual and collective

¹. **Research Paper**, Received: 6/3/2022; Confirmed: 14/4/2022.

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interests. These credentials are not stable, but human, due to the change of time, the type of needs and conditions of new concepts are accredited. The unique position in Allameh's ideational theory is the ideationality of knowing the language of religion.

Keywords: Ideationality, Allame Tabatabai, Peace, War, Culture, Ethics, Religion, Civilization.