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Analysis and Critique of Suhrawardi's Theory in Psychology¹

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In this article, an attempt has been made to analyze and critique Suhrawardi's psychology. Suhrawardi has made great efforts in explaining the relationship between the soul and the body. Who considered the body as a branch of the soul and distinguished between the two. But in their optical system, this duality still remains; although it was reduced in intensity, for this reason he believed in the spirit of Bukhari to connect the two to all through the spirit of Bukhari. In this duality, the soul is distinct from the body; A single, luminous substance, which is the soul, and a material and dark substance, which is the same as the body. It is clear that although Sheikh Ishraq distanced himself from the contrast between the soul and the body in Peripatetic philosophy and enumerated all the attributes and rules of the body as manifestations and manifestations of the soul and its attributes, he did not succeed in explaining it philosophically.

Keywords: Breath, Body, Suhrawardi, Soul of the Heater, Light.

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